

1. Agenda

Documents:

[2023.02.15 AGENDA.PDF](#)

2. Minutes

Documents:

[2022.02.01 MINUTES.PDF](#)

3. Police Report

Documents:

[POLICE REPORT FEBRUARY 15, 2023.PDF](#)

4. Administrator's Report

Documents:

[ADMIN REPORT 2.14.23.PDF](#)

5. Engineer's Report

Documents:

[2023.02.15 ENGINEERING STATUS REPORT.PDF](#)

6. Resolution 2023.04

Documents:

[RES 2023.04 WPCLF AGREEMENT WITH OWDA FOR WWTP SUPPLEMENTAL LOAN.PDF](#)

7. ORDINANCE 2022.50

Documents:

[ORD 2022.50 APPROVING ZONING CERIFICATE FOR CUTLER.PDF](#)

8. ORDINANCE 2023.06

Documents:

[ORD 2023.06 ACCEPTING THE LOWEST AND BEST BID -DEMO 63 AND 75 S. COLUMBUS STREET.PDF](#)

9. Council Retreat Planning

Documents:

[COUNCIL RETREAT - PLANNING.PDF](#)

