

1. 2020.03.04 Agenda-FINAL

Documents:

[2020.03.04 AGENDA.DOCX](#)

2. 2020.02.19 Minutes-NOT APPROVED

Documents:

[2020.02.19 MINUTES.PDF](#)

3. BST&G Annual Report

Documents:

[2019 ANNUAL REPORT.PDF](#)

4. Anti Vaping Contest Page 1

Documents:

[ANTI VAPING CONTEST\\_PAGE\\_1.JPG](#)

5. Anti Vaping Contest Page 2

Documents:

[ANTI VAPING CONTEST PAGE\\_2.JPG](#)

6. Anti Vaping Contest Page 3

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[ANTI VAPING CONTEST PAGE\\_3.JPG](#)

7. Anti Vaping Contest Page 4

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[ANTI VAPING CONTEST PAGE\\_4.JPG](#)

8. Anti Vaping Contest Page 5

Documents:

[ANTI VAPING CONTEST PAGE\\_5.JPG](#)

9. International Travel

Documents:

[INTERNATIONAL TRAVEL.JPG](#)

10. YRBS Invite

Documents:

[YRBS INVITE.JPG](#)

11. Police Report

Documents:

[PDF COUNCIL 3-4-2020.PDF](#)

12. Administrator Report 2020.03.04

Documents:

[ADMINISTRATORS REPORT 3.4..20.PDF](#)

12.I. SmartBill Copy

Documents:

[SMART BILL.PDF](#)

12.I.i. Tree City 2020

Documents:

[TREE CITY 2020.PDF](#)

12.I.ii. Refuse Collection Bid Recommendation

Documents:

[SUNBURY REFUSE COLLECTION BID RECOMMENDATIONS  
REVISED.3.PDF](#)

12.I.iii. Waste Contract Bid Tabs

Documents:

[BID TABS SOLID WASTE CONTRACT - SUNBURY RESULTS PART  
2.PDF](#)

13. 2020.03.04 Engineering Report

Documents:

[ENGINEERING STATUS REPORT 2020.3.2.PDF](#)

14. Bid Tabulation 1

Documents:

[BID TABULATION 1.PDF](#)

14.I. Bid Results Letter 1

Documents:

[BID RESULTS LETTER 1.PDF](#)

14.II. Change Order #2 Martindale Lot

Documents:

[CO NO. 2, PARTIALLY EXEC.PDF](#)

15. Resolution 2020.01 OHIO MEMORANDUM OF UNDERSTANDING

Documents:

[2020.01 OPIOD RES.PDF](#)

16. Ordinance 2019.38 Development Agreement MTB

Documents:

[2019.38 DEVELOPMENT AGREEMENT MTB.PDF](#)

17. Ordinance 2020.12 RESIDENTIAL REFUSE COLLECTION SERVICE

Documents:

[2020.12 TRASH-ORDINANC ACCEPTING LOCAL WASTE SERVICES  
RESIDENTIAL REFUSE BID.PDF](#)

18. Ordinance 2020.13 COMMERCIAL AND INDUSTRIAL SITE PLAN AND BUILDING APPLICATION

Documents:

[2020.13 1804 PROPERTIES.PDF](#)

19. Ordinance 2020.14 CONTRACT FOR THE UPGROUND RESERVOIR OUTLET PIPING

Documents:

[2020-14 ACCEPTING THE LOWEST AND BEST BID - RESERVOIR.PDF](#)