

1. Agenda - April 5, 2023

Documents:

[2023.04.05 COUNCIL AGENDA.PDF](#)

2. ADMINISTRATOR'S REPORT

Documents:

[ADMIN REPORT 4.02.23.PDF](#)

3. ENGINEER'S REPORT

Documents:

[2023.04.05 ENGINEERING STATUS REPORT.PDF](#)

4. Resolution 2023.05 Investment Policy

Documents:

[RESOLUTION 2023.05 INVESTMENT POLICY.PDF](#)
[RESOLUTION 2023.05 EXHIBIT A INVESTMENT POLICY.PDF](#)

5. ORDINANCE 2022.50 (Tabled)

Documents:

[ORD 2022.50 APPROVING ZONING CERIFICATE FOR CUTLER.PDF](#)

6. Parade Rules And Procedures – Best Practices

Documents:

[PARADE RULES AND PROCEDURES - BEST PRACTICES \(COUNCIL V2\).PDF](#)