

1. 2021.08.09 Agenda

Documents:

[2021.08.09 AGENDA.PDF](#)

2. 2021.41 Land Purchase

Documents:

[2021.41 LAND PURCHASE.PDF](#)

2.I. 2021.41 Land Purchase EX A

Documents:

[59_S._COLUMBUS_ST._PURCHASE_AGREEMENT_FOR_SIG.PDF](#)