

1. 2021.05.19 Agenda - Draft

Documents:

[2021.05.19 AGENDA.PDF](#)

1.i. 2021.05.19 Engineers Report

Documents:

[ENGINEERING STATUS REPORT 2021.05.14.PDF](#)

1.i.i. 2021.06 Multi Use Trail Grant

Documents:

[2021.06 MULTI USE TRAIL GRANT.PDF](#)

1.i.i.1. 2021.07 NatureWorks Grant

Documents:

[2021.07 NATUREWORKS GRANT.PDF](#)

1.i.i.1.1. 2021.08 Trail Grant App

Documents:

[2021.08 TRAIL GRANT APP.PDF](#)

1.i.i.1.2. 2021.13 Annexation

Documents:

[2021.13 ACCEPTING ANNEXATION PETITION FOR 78.017 ACRES.PDF](#)

1.i.i.1.3. 2021.13 Exhibit A

Documents:

[2021.13 EXHIBIT A.PDF](#)

1.i.i.1.4. 2021.20 Renewal Of Fisheries

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[2021.20 RENEWAL OF FISHERIES EX A.PDF](#)

1.i.i.1.5. 2021.20 Renewal Of Fisheries

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