

1. 2021.05.19 Agenda - Final

Documents:

[2021.05.19 AGENDA.PDF](#)

2. 2021.05.19 Engineers Report

Documents:

[ENGINEERING STATUS REPORT 2021.05.14.PDF](#)

3. 2021.06 Multi Use Trail Grant

Documents:

[2021.06 MULTI USE TRAIL GRANT.PDF](#)

4. 2021.07 NatureWorks Grant

Documents:

[2021.07 NATUREWORKS GRANT.PDF](#)

5. 2021.13 Annexation

Documents:

[2021.13 ACCEPTING ANNEXATION PETITION FOR 78.017 ACRES.PDF](#)

5.I. 2021.13 Exhibit A

Documents:

[2021.13 EXHIBIT A.PDF](#)

5.II. 2021.08 Trail Grant App

Documents:

[2021.08 TRAIL GRANT APP.PDF](#)